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CONFIRMATION NO. 2539

|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/806,729                                                                                                                                                                                                                                                                                                  | <b>FILING OR 371(c)<br/>DATE</b><br>03/23/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>711               | <b>GROUP ART UNIT</b><br>2188                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET<br/>NO.</b><br>200308820-1 |                                    |
| <b>APPLICANTS</b><br>Zachary Steven Smith, Fort Collins, CO;<br>John Warren Maly, Laporte, CO;<br>Ryan Clarence Thompson, Loveland, CO;                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
| <b>** CONTINUING DATA *****</b><br>NONE GJP                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>NONE GJP                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/07/2004                                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Amey J. Reddy</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>CO | <b>SHEETS<br/>DRAWING</b><br>11                                                                                                                                                                                                                                                 | <b>TOTAL<br/>CLAIMS</b><br>19                 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>22879                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
| <b>TITLE</b><br>Detecting coherency protocol mode in a virtual bus interface                                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1428                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |                                    |